

## HOUSE AGENDA #4

APR. 23, 2013  
LEGISLATIVE DAY 86  
CONVENES 6:00 P.M.



### Order of Business #7 -- Second Reading

- 1) **SB 28** GA Thomas, F Carrier: Reichner, S Authorize Montana joining interstate insurance product regulation compact  
**2/3 of Each House** concur
- 2) **SB 348** FC Thomas, F Carrier: Salomon, D Providing for an act for Montana school safety  
adopt